

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 012500

DEVELOPER/ OWNER SILVESTRE GARCIA		
DBA:		
ADDRESS 9521 HILDRETH AVE		
CITY, STATE, ZIP SOUTH GATE, CA 90280		
TEL. NO. (323) 563-2670	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS 1829 1/2 E. 68TH ST.		
CITY, STATE, ZIP LOS ANGELES, CA 90001		

CONSTRUCTION TYPE: A. ☒ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☒ New ☐ Add

Square Feet:

1.050

Rate/Square Feet:

\$ 3.60

Total Due:

\$ 3,780.00

VALID FOR

1.050

SQUARE FEET ONLY
BUILDING AND SAFETY DEPARTMENT COPY

DATE:

AUG. 8, 2006

CITY OF:

LOS ANGELES

BUILDING PERMIT
DEPARTMENT:

16

APPLICATION/PERMIT NO.:

VALID/	
LOS ANGELES UNIFIED SCHOOL DISTRICT DEVELOPER FEE PROGRAM	
RESIDENTIAL	3.6 X \$1050.00 3780.00
TOTAL	\$3780.00
CHECK	3780.00
001 CASHIER #1 0001-001	
0005 9:18AM 8/ 8/06	

MARGARET DONNELLAN TODD
COUNTY LIBRARIAN

August 09, 2006

TO: Department of Public Works
Building and Safety Division

FROM: David Flint by *YMB*
Assistant Director, Finance and Planning

SUBJECT: **CERTIFICATE OF PAYMENT
LIBRARY FACILITIES MITIGATION FEE**

REF: TRACT NO.: NA

LOT NO.(S): NA

LOCATION: 1829 - 29 1/2 E. 68th Street, Los Angeles, CA 90001

This is to inform you that **Silvestre & Martha Garcia**
has paid **\$1,476.00** as a mitigation fee for **2** residential unit(s) in the
above-referenced tract/site address to the County of Los Angeles Public Library.

This payment was received on **8/9/2006**.

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.

Note
This fee payment is valid through June 30, 2007. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2007, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2007.
<i>A \$33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.</i>

For Library Use Only
ID No.: 2950 Plan Area: 5 Sub-Area: OA
Fee Calculation:
Number of Units: 2
Fee Per Unit: \$738.00
Total Amount Paid \$1,476.00
(Per L.A. County Code Chapter 22.72 adopted on 10/27/98)
Reviewed by: <i>YMB</i>
Date: <i>8/9/06</i>
Co. Misc. Receipt No.: 389961

COUNTY OF LOS ANGELES PUBLIC LIBRARY

This notice is issued pursuant to Government Code Section 66020. (d) (1) to:

Name/Company: **Silvestre Garcia**

Address: **9521 Hildreth Ave., South Gate, CA 90280**

REF: PUBLIC LIBRARY ID: **2950**

LIBRARY FACILITIES MITIGATION FEE: **\$1,476.00**

TRACT NO.: NA

LOT NO.(S): NA

LOCATION: **1829 - 29 1/2 E. 68th Street, Los Angeles, CA
90001**

This is to provide you formal written notice that you have 90 days after the date of payment of this fee to protest the payment or imposition of the fee. Your written protest must be received within 90 days of the date below. Address your protest in writing to:

*County of Los Angeles Public Library
Staff Services Section
Developer Fee Unit
7400 East Imperial Highway
Downey, CA 90242*

Date: **8/9/2006** Issued by: **Mosie Blow**

I certify that a copy of this notice was mailed to the applicant at the above address by first class pre-paid U.S. Mail.

Date: _____ Issued by: _____

MISCELLANEOUS RECEIPT

N^o 389961

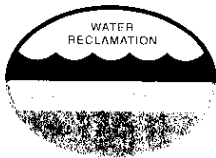
8/9 2006

Received from Silvestre GarciaBorrower I.D. Check # 1004\$ 1,476.00One Thousand Four Hundred Seventy Six and 00/100 DollarsL.P.A. 5 I.D. # 2950 2 Units1829-29 1/2 E. 68th Street, Los Angeles, CA 90001☐ Lost Material☐ Meeting Room☐ Damaged☐ SELIP (Liability Insurance)☐ Partial Payment☐ NSF Chk Fee☐ Processing Fee
(non-refundable)☒ OtherLibrary Developer By M. Blaw
KeeLHQ

Library

AS821 76M73R 2/06

County of Los Angeles Public Library



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org

JAMES F. STAHL
Chief Engineer and General Manager

Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

Account No.: 0417606
District No.: 01

SEWERAGE SYSTEM CONNECTION FEE

Date: August 08, 2006

Property Owner: SILVESTRE AND MARTHA GARCIA

Address of Property: 1827 E 68TH ST.
LOS ANGELES, CA 90001

Thomas Guide Page:

Contact: SILVERSTONE

Phone: 323-563-2670

Mailing Address: 9521 HILDRETH AVE.
SOUTH GATE, CA 90280

County Assessor Map Book, Page, and Parcel Number: 6009-025-009

Structure is Proposed.

User Category and Units of Usage:

Category: 07A

Number of Units: 3

Square Footage:

CONNECTION FEE CALCULATION

3.00

X

\$1,041.00

=

\$3,123.00

Number of Units of Usage

Connection Fee Per Unit of Usage

Connection Fee

SPECIAL CREDITS: CHANGE IN USE CREDIT

\$1,735.00CR

Change in use Credit

COMMENTS:

\$1,388.00

Connection Fee Due

Fee Payment Received From:

SILVESTRE GARCIA/MARTHA GARCIA

Amount: \$1,388.00 Ck. No.: 01188

D.C.:

Processed by: LP

Approved by:

Date: August 08, 2006

SANITATION DISTRICTS
OF LOS ANGELES COUNTY

APPROVED

JAMES F. STAHL
CHIEF ENGINEER & GEN. MGR.

VALID ONLY WHEN STAMPED
Recycled Paper

BUILDING DEPT COPY

FORM 196
Rev. 04/03**COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION**Fire Prevention Engineering
5823 Rickenbacker Road
Commerce, CA 90040
Telephone (323) 890-4125 Fax (323) 890-4129**Information on Fire Flow Availability for Building Permit****For All Buildings Other Than Single Family Dwellings (R-3)****INSTRUCTIONS:****Complete parts I, II (A) when:**

Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:

For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

**PROJECT INFORMATION
(To Be Completed By Applicant)****PART I**

Building Address: 1827 E 68th Street

City or Area: Los Angeles

Nearest Cross Street: Holmes Ave.

Distance of Nearest Cross Street: 200 feet

Applicant: Silvestre Garcia Telephone: (323) 563-2670
cell (323) 394-1878

Address: 9521 Hildroth Ave

City: South Gate

Occupancy (Use of Building): Units (2) Sprinklered: Yes ☒ No ☒

Type of Construction: Type V

Square Footage: 116,783 Number of Stories: 2

Present Zoning: R4

Applicant's Signature

Date

PART II (A)

INFORMATION ON FIRE FLOW AVAILABILITY
(Part II to be completed by Water Purveyor)

The distance from the fire hydrant to the property line is ~240 FT & ~350 FT
feet via vehicular access. The fire flow services will be rendered from a 12" DI

inch diameter water main. The hydrant is located on HOLMES AVE.

90 FT (Feet) SOUTH (Direction) of 68th Street (Street) & 67th Street (Nearest Cross - Street)

Under normal operating conditions the fire flow available from this 6"

hydrant is 5781 * GPM at 20 PSI residual for 2 hours at 48 (Size) PSI Static
* FIRE HYDRANT TESTED ON * COMBINED FLOW DUAL TEST performed.

PART II (B) 7/11/06 at 250 PSI SPRINKLERED BUILDINGS ONLY (Hydrants # 147 & # 46)

Detector Location: (check one) ☐ Above Grade ☐ Below Grade ☐ Either

Backflow protection required (fire sprinklers/private hydrant): ☐ Yes ☐ No

Type of Protection Required: (check one)

☐ Double Check Detector Assembly ☐ Reduced Pressure Principal Detector Assembly
☐ Other _____ Domestic Meter Size _____

PART II (C)

GOLDEN STATE WATER COMPANY

Water Purveyor

Signature

Date

Title

DISTRICT ENGINEER

PART III

Conditions for Approval by the Building Department
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone.

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.

APPROVED BY _____

DATE _____

OFFICE _____

This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the Building Department, Fire Prevention Division approval of the site plan will be required before a Building Permit can be issued by the Building Department.

1827 E. 68th Street
L.A.
FLOGRAM #147